2258, or Superintendent, C&O Canal National Historical Park, 301–739–4200.

Dated: August 9, 1995.

# Richard E. Powers,

Field Director, National Capital Area. [FR Doc. 95–20160 Filed 8–14–95; 8:45 am]

BILLING CODE 4310-70-M

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 5, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013–7127. Written comments should be submitted by August 30, 1995.

# Carol D. Shull,

Keeper of the National Register.

# **ALABAMA**

#### **Jefferson County**

Thomas By—Product Coke Works Historic District, Roughly bounded by RR Tracks and the sand and gravel quarry, Birmingham, 95001060

#### **COLORADO**

# **Denver County**

Ogden Theatre, 935 E. Colfax Ave., Denver, 95001055

# **FLORIDA**

# **Palm Beach County**

El Cid Historic District, Roughly bounded by Flamingo Dr., S. Flagler Dr., Dyer Rd. and S. Dixie Hwy., West Palm Beach, 95001064

#### IDAHO

#### **Bonner County**

Priest River Commercial Core Historic District, Roughly bounded by Wisconsin, Montgomery, and Cedar Sts. and Albeni Rd., Priest River, 95001057

# **Latah County**

Cordelia Lutheran Church, S. of the jct. of Genesee-Troy and Danielson Rds., Moscow vicinity, 95001058

#### **Twin Falls County**

Twin Falls Milling and Elevator Company Warehouse, 516 Second St. S., Twin Falls, 95001059

#### ILLINOIS

#### **Cook County**

Hotel St. Benedict Flats, 40, 42, 50 E. Chicago Ave., 801 N. Wabash Ave., Chicago, 88003311

#### KANSAS

# **Dickinson County**

Smith, D. G., Building, 217 W. First St., Abilene, 95001053

#### **Riley County**

Seven Dolors Catholic Church, NE of the jct. of Juliette and Pierre Sts., Manhattan, 95001054

# **MONTANA**

#### **Lincoln County**

Farmers and Merchants State Bank, 223 Dewey Ave., Eureka, 95001062

#### **NEW HAMPSHIRE**

## **Hillsborough County**

North Weare Schoolhouse, Old Concord Stage Rd., N side, E of the jct. with NH 114, Weare, 95001051

#### **Merrimack County**

Tuttle, Donald D., House, 257 Pleasant St., Concord, 95001052

# NORTH CAROLINA

#### **Buncombe County**

McCracken, Dr. Cireo McAfee, House, 1384 Charlotte Hwy., Fairview, 95001066

#### **Chowan County**

Hicks Field, Jct. of Freemason and Woodard Sts., NE corner Edenton, 95001050

# **Henderson County**

Kanuga Lake Historic District, Roughly, area surrounding Kanuga Lake, Hendersonville vicinity, 95001056

#### **Robeson County**

Pembroke High School, Former, E of the jct. of Hwy. 711 and NC 1561, Pembroke, 95001071

# **Wayne County**

Barnes—Hooks Farm, 414 Stuckey Rd., Fremont vicinity, 95001072

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# **Cuyahoga County**

First Methodist Church (Upper Prospect MRA) 3000 Euclid Ave., Cleveland, 84003953

# TENNESSEE

#### **Hamilton County**

Central Block Building, 630—638 Market St., Chattanooga, 95000293

# Warren County

First Presbyterian Church, 205 W. Main St., McMinnville, 95001061

# WISCONSIN

# **Sheboygan County**

Foeste, Henry Store, Building, 522 S. Eighth St., Sheboygan, 95001063

[FR Doc. 95–20186 Filed 8–14–95; 8:45 am] BILLING CODE 4310–70–P

# INTERSTATE COMMERCE COMMISSION

[Ex Parte No. 388 (Sub-No. 5)]

# Intrastate Rail Rate Authority—Georgia

**AGENCY:** Interstate Commerce

Commission.

**ACTION:** Notice of recertification.

**SUMMARY:** Pursuant to 49 U.S.C. 11501(b), the Commission recertifies the State of Georgia to regulate intrastate rail rates, classifications, rules, and practices for a 5-year period.

**DATES:** Recertification will be effective on September 14, 1995 and will expire on September 13, 2000.

# FOR FURTHER INFORMATION CONTACT:

Elaine Sehrt-Green, (202) 927–5269 or Beryl Gordon, (202) 927–5610. [TDD for the hearing impaired: (202) 927–5721.]

Decided: August 7, 1995.

By the Commission, Chairman Morgan, Vice Chairman Owen, and Commissioners Simmons and McDonald.

#### Vernon A. Williams,

Secretary.

[FR Doc. 95–20164 Filed 8–14–95; 8:45 am] BILLING CODE 7035–01–P

# [Ex Parte No. 388 (Sub-No. 10)]

# Intrastate Rail Rate Authority—Kansas

**AGENCY:** Interstate Commerce Commission.

**ACTION:** Notice of recertification.

**SUMMARY:** Pursuant to 49 U.S.C. 11501(b), the Commission recertifies the State of Kansas to regulate intrastate rail rates, classifications, rules, and practices for a 5-year period.

**DATES:** Recertification will be effective on September 14, 1995 and will expire on September 13, 2000.

# FOR FURTHER INFORMATION CONTACT:

Elaine Sehrt-Green, (202) 927–5269 or Beryl Gordon, (202) 927–5610. [TDD for the hearing impaired: (202) 927–5721.]

Decided: August 7, 1995.

By the Commission, Chairman Morgan, Vice Chairman Owen, and Commissioners Simmons and McDonald.

# Vernon A. Williams,

Secretary.

[FR Doc. 95–20165 Filed 8–14–95; 8:45 am] BILLING CODE 7035–01–P

# [Ex Parte No. 388 (Sub-No. 1)]

# Intrastate Rail Rate Authority— Alabama

**AGENCY:** Interstate Commerce Commission.

**ACTION:** Notice of recertification.

**SUMMARY:** Pursuant to 49 U.S.C. 11501(b), the Commission recertifies the State of Alabama to regulate intrastate rail rates, classifications, rules, and practices for a 5-year period.

**DATES:** Recertification will be effective on September 14, 1995 and will expire on September 13, 2000.

# FOR FURTHER INFORMATION CONTACT:

Elaine Sehrt-Green, (202) 927–5269 or Beryl Gordon, (202) 927–5610. [TDD for the hearing impaired: (202) 927–5721.]

Decided: August 7, 1995.

By the Commission, Chairman Morgan, Vice Chairman Owen, and Commissioners Simmons and McDonald.

#### Vernon A. Williams,

Secretary.

[FR Doc. 95–20166 Filed 8–14–95; 8:45 am] BILLING CODE 7035–01–P

#### **DEPARTMENT OF JUSTICE**

# Information Collections Under Review

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction act (44 U.S.C. Chapter 35) and the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

- (1) The title of the form/collection;
- (2) The agency form number, if any, and the applicable component of the Department sponsoring the collection.
- (3) Who will be asked or required to respond, as well as a brief abstract;
- (4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:
- (5) An estimate of the total public burden (in hours) associated with the collection; and,
- (6) An indication as to whether Section 3504(h) of Public Law 96–511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395–7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514–4319. If you anticipate commenting on a form/collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify

the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice Clearance Officer, Systems Policy Staff/Information Resources Management/Justice Management Division Suite 850, WCTR, Washington, DC 20530.

#### **New Collection**

- (1) United States Trustee Program Customer Surveys.
- (2) N/A. United States Trustees. United States Department of Justice.
- (3) Primary: Individuals or households. Other: Business or other for-profit, farms. The information furnished will be used by the Executive Office for United States Trustees to determine the level of customer satisfaction and to identify specific policies or procedures that may require attention. There are six separate surveys which will be conducted annually.
- (4) 1,000 annual respondents, .25 hours per response.
  - (5) 1,500 annual burden hours.
- (6) Not applicable under section 3504(h) of Public Law 96–511.

Public comment on this item is encouraged.

Dated: August 9, 1995.

# Kathleen T. Albert,

Acting Department Clearance Officer, United States Department of Justice.

[FR Doc. 95–20096 Filed 8–14–95; 8:45 am] BILLING CODE 4410–01–M

# Information Collections Under Review

The Office of Management and Budget (OMB) has been sent the following collection(s) of information proposals for review under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) an the Paperwork Reduction Reauthorization Act since the last list was published. Entries are grouped into submission categories, with each entry containing the following information:

- (1) The title of the form/collection;
- (2) The agency form number, if any, and the applicable component of the Department sponsoring the collection.
- (3) Who will be asked or required to respond, as well as a brief abstract;
- (4) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond;

- (5) An estimate of the total public burden (in hours) associated with the collection; and,
- (6) An indication as to whether Section 3504(h) of Public Law 96–511 applies.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the OMB reviewer, Mr. Jeff Hill on (202) 395-7340 and to the Department of Justice's Clearance Officer, Mr. Robert B. Briggs, on (202) 514-4319. If you anticipate commenting on a form/ collection, but find that time to prepare such comments will prevent you from prompt submission, you should notify the OMB reviewer and the Department of Justice Clearance Officer of your intent as soon as possible. Written comments regarding the burden estimate or any other aspect of the collection may be submitted to Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Mr. Robert B. Briggs, Department of Justice Clearance Officer, Systems Policy Staff/ Information Resources Management/ Justice Management Division Suite 850, WCTR, Washington, DC 20530.

# Reinstatement, Without Change, of a Previously Approved Collection for Which Approval Has Expired

- (1) Report of Public Safety Officer's Death.
- (2) Form OJP 3650/6 (Rev 2–89). Bureau of Justice Assistance. United States Department of Justice.
- (3) Primary: Individuals or households. Other: Federal Government, State, Local or Tribal Government. This form is used by public safety agencies to give notice of the death of public safety officers killed in the line of duty. It also serves to identify persons eligible for benefits under the Public Safety Officers Benefits Act.
- (4) 320 annual respondents, 2.5 hours per response.
  - (5) 800 annual burden hours.
- (6) Not applicable under section 3504(h) of Public Law 96–511.

Public comment on this item is encouraged.

Dated: August 8, 1995.

# Kathleet T. Albert,

Acting Department Clearance Officer, United States Department of Justice.

[FR Doc. 95–20098 Filed 8–14–95; 8:45 am] BILLING CODE 4410–18–M